



# Cabinet

**To the Cabinet on Friday, 25 November 2022**

**Date of meeting: Monday, 05 December 2022**

**Time: 17:30 Please note start time.**

**Venue: The Council Chamber**

**The Symington Building, Adam and Eve Street, LE16 7AG**

**Members of the public can access a live broadcast of the meeting from the [Council website](#), and the meeting webpage. The meeting will also be open to the public.**

- Information Exchange from Portfolio Holder
- Topical Issues
  - Questions
  - Petitions
  - Notices of Motion

## **Agenda**

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|----------|---|-----------------|
| <b>1</b> | <b>Apologies for Absence</b>  |                 |
| <b>2</b> | <b>Declarations of Members' Interests</b>   |                 |
| <b>3</b> | <b>Draft Cabinet Minutes - 14th November 2022</b>   | <b>3 - 6</b>    |
| <b>4</b> | <b>2022.23 Q2 Outturn Financial Performance</b>   | <b>7 - 20</b>   |
| <b>5</b> | <b>Quarter 2 2022-23 Performance Report</b>   | <b>21 - 44</b>  |
| <b>6</b> | <b>Quarter 2 2022-23 Risk and Opportunity Management</b>                                    | <b>45 - 66</b>  |
| <b>7</b> | <b>Budget Principles &amp; Reserves Strategy</b>  | <b>67 - 98</b>  |
| <b>8</b> | <b>Strategic Partnership between Harborough District Council and Melton Borough Council</b> | <b>99 - 340</b> |

- |           |   |            |          |
|-----------|---|------------|----------|
| <b>9</b>  | <b>Extension of PSPO for Alcohol related ASB &amp; Dog Control</b>              | <b>341</b> | <b>-</b> |
|           |   | <b>372</b> |          |
| <b>10</b> | <b>To consider any matters of special urgency (to be decided by the Leader)</b> |            |          |

LIZ ELLIOTT  
INTERIM CHIEF EXECUTIVE AND HEAD OF PAID SERVICE  
HARBOROUGH DISTRICT COUNCIL

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Circulate to: Jonathan Bateman - Deputy Leader, Paul Dann - Member, James Hallam - Member,  
Phillip King - Leader, Simon Whelband - Member

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