



# Council

**To All Members of the Council on Friday, 01 December 2023**

**Date of meeting: Monday, 11 December 2023**

**Time: 18:30**

**Venue: Council Chamber**

**Council Offices, Adam and Eve Street, Market Harborough.**

**Members of the public can access a live broadcast of the meeting from the [Council website](#), and the meeting webpage. The meeting will also be open to the public.**

Dear Councillor

A Meeting of the Harborough District Council, which you are invited to attend, is to be held as detailed above.

The business to be transacted is set out in the Agenda below.

Yours faithfully

LIZ ELLIOTT  
INTERIM CHIEF EXECUTIVE AND HEAD OF PAID SERVICE  
HARBOROUGH DISTRICT COUNCIL

## **Agenda**

**1 Apologies for Absence**

**2 Chairman's Announcements**

**3 Declarations of Members' Interests**

**4 Minutes**

To approve as a true record the Minutes of the previous Meeting.

**DRAFT Minutes of the Council - 6th November 2023**

**5 - 8**

**5 Leader's Report**

To Follow

|           |   |                |
|-----------|---|----------------|
| <b>6</b>  | <b>To answer written questions or receive petitions submitted by the public</b> |                |
| <b>7</b>  | <b>Questions from Members</b>   | <b>9 - 12</b>  |
| <b>8</b>  | <b>Report from Cabinet</b>  | <b>13 - 18</b> |
| <b>9</b>  | <b>Report on Committees</b>   | <b>19 - 28</b> |
| <b>10</b> | <b>Report on Joint Arrangements</b>   | <b>29 - 34</b> |

**Consider the following reports:**

|           |  |                    |
|-----------|--|--------------------|
| <b>11</b> | <b>Council Tax Base 2024/25</b><br>To Follow   |                    |
| <b>12</b> | <b>Harborough Local Plan - Leicester and Leicestershire Statement of Common Ground relating to housing and employment land needs</b> | <b>35 - 830</b>    |
| <b>13</b> | <b>Local Plan - Issues and Options consultation</b>  | <b>831 - 916</b>   |
| <b>14</b> | <b>Local Development Scheme Update</b>   | <b>917 - 944</b>   |
| <b>15</b> | <b>New Local Plan Resources</b>  | <b>945 - 968</b>   |
| <b>16</b> | <b>Procurement of Leisure Contract</b>   | <b>969 - 1008</b>  |
| <b>17</b> | <b>Consider the following Notices of Motion:</b>   |                    |
| <b>A</b>  | <b>Harborough District Council Divestment</b>  | <b>1009 - 1010</b> |
| <b>B</b>  | <b>Proportional Representation</b>   | <b>1011 - 1012</b> |
| <b>C</b>  | <b>Local Plan Advisory Panel</b>   | <b>1013 - 1014</b> |

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**18 Any Urgent Business**

To be decided by the Chairman.

Contact:

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Circulate to: **All Councillors**

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