



# Planning

**To: All Members of the Planning Committee on Monday, 04 October 2021**  
**Date of meeting: Tuesday, 12 October 2021**  
**Time: 18:30**  
**Venue: The Council Chamber**  
**The Symington Building, Adam and Eve Street, LE16 7AG**

**Members of the public can access a live webcast of the meeting here:**

[https://teams.microsoft.com/l/meetup-join/19%3ameeting\\_YjlxZWU4NDYtZmM5NS00Mzg1LWFkYjAtYTAwYzJlODU1ZjJh%40thread.v2/0?context=%7b%22Tid%22%3a%2256632edb-098b-43f3-9e28-8985e98f5f89%22%2c%22Oid%22%3a%2207a620b7-746d-420c-a3a8-3a06ada600fe%22%2c%22IsBroadcastMeeting%22%3atru%7d&btype=a&role=a](https://teams.microsoft.com/l/meetup-join/19%3ameeting_YjlxZWU4NDYtZmM5NS00Mzg1LWFkYjAtYTAwYzJlODU1ZjJh%40thread.v2/0?context=%7b%22Tid%22%3a%2256632edb-098b-43f3-9e28-8985e98f5f89%22%2c%22Oid%22%3a%2207a620b7-746d-420c-a3a8-3a06ada600fe%22%2c%22IsBroadcastMeeting%22%3atru%7d&btype=a&role=a)

Live Streams of Harborough District Council meetings are now being made available with subtitle / captions. Please see the document at the bottom of the meeting webpage.

**The meeting will be open to the public, however only a limited number of public seats will be available on application.**

**If you would like to request a seat please contact**  
**[democratic.services@harborough.gov.uk](mailto:democratic.services@harborough.gov.uk) after 12 noon on:**  
**Friday 8th October 2021.**

## Agenda

- 1 Introductions.**
- 2 Apologies for Absence and Notification of Substitution(s).**
- 3 To receive any Declarations of Members' Interests**
- 4 Minutes**  
To approve as a correct record the Minutes of the meeting of the Planning Committee held on 7<sup>th</sup> September 2021.

**Planning 7.9.21 - Minutes**

**3 - 5**

**5 Referral up to Council by the Planning Committee.**  
To consider any referrals under Part 3 Section B1.4 of the Council's Constitution.

**6 To answer Written Questions or Receive Petitions Submitted by the Public.**

**7 To Consider Applications for Development Permission.**

**Application Reports 12th October 2021**

**6 - 119**

**8 To consider any Urgent Matters (to be decided by the Chairman).**

NORMAN PROUDFOOT  
CHIEF EXECUTIVE AND HEAD OF PAID SERVICE  
HARBOROUGH DISTRICT COUNCIL

Contact:

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Circulate to: Janette Ackerley - Member, Amanda Burrell - Member, Barry Champion - Chair, Barry Frenchman - Member, Simon Galton - Member, Peter James - Member, Bill Liquorish - Member, Sindy Modha - Vice-Chair, Amanda Nunn - Member

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