



# Cabinet

**To the Cabinet on Friday, 24 February 2023**

**Date of meeting: Monday, 06 March 2023**

**Time: 17:30 Please note start time.**

**Venue: The Council Chamber**

**The Symington Building, Adam and Eve Street, LE16 7AG**

**Members of the public can access a live broadcast of the meeting from the [Council website](#), and the meeting webpage. The meeting will also be open to the public.**

- Information Exchange from Portfolio Holder
- Topical Issues
  - Questions
  - Petitions
  - Notices of Motion

## **Agenda**

- |          |   |                |
|----------|---|----------------|
| <b>1</b> | <b>Apologies for Absence</b>  |                |
| <b>2</b> | <b>Declarations of Members' Interests</b>   |                |
| <b>3</b> | <b>Draft Cabinet Minutes - 6 February 2023</b>  | <b>3 - 10</b>  |
| <b>4</b> | <b>2022.23 Q3 Outturn Financial Performance</b>   | <b>11 - 24</b> |
| <b>5</b> | <b>Leadership and Collaboration Waste and Environmental Maintenance Services Report</b> | <b>25 - 38</b> |
| <b>6</b> | <b>Collaboration of Regulatory Services</b>   | <b>39 - 48</b> |
| <b>7</b> | <b>Authority Monitoring Report 2021.2022</b>  | <b>49 - 86</b> |
| <b>8</b> | <b>Leicestershire Climate and Nature Pact</b>   | <b>87 - 96</b> |

- 9 Governance Arrangements for Allocation of UK Shared Prosperity and Rural England Prosperity Funding 97 - 126**
- 10 To consider any matters of special urgency (to be decided by the Leader)**

LIZ ELLIOTT  
INTERIM CHIEF EXECUTIVE AND HEAD OF PAID SERVICE  
HARBOROUGH DISTRICT COUNCIL

Contact:  
[democratic.services@harborough.gov.uk](mailto:democratic.services@harborough.gov.uk)  
Telephone: 01858 828282

Circulate to: Jonathan Bateman - Deputy Leader, Paul Dann - Member, James Hallam - Member,  
Phillip King - Leader, Simon Whelband - Member

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