



# EXECUTIVE

To the Executive on 29<sup>th</sup> September 2017

**Date of meeting: Monday 9<sup>th</sup> October 2017**

**Time: 5.00pm Please note start time**

**Venue: Council Chamber, The Symington Building, Adam and Eve Street, Market Harborough LE16 7AG**

- Portfolio Holder Activity Reports – Significant Developments
- Information Exchange
- Topical Issues
  - Questions
  - Petitions
  - Notices of Motion

## **Agenda**

1. Apologies for absence
  2. Minutes of the meeting of the Executive held on 4<sup>th</sup> September 2017.
  3. To receive any declarations of Members' Interests
  4. To consider the reports set out below:
    - Report 1: The Symington Building; Updated Green Travel Plan (page 1)
    - Report 2: Great Glen Neighbourhood Plan (page 20)
    - Report 3: Bad Debt Write Off Report (page 73)
- Section 100 (A) 4 Local Government Act 1972 (page 78)
- Report 4: Harborough Market; Management Future Options (Exempt) (page 79)
5. To consider any matters of special urgency (to be decided by the Leader).

**BEVERLEY JOLLY  
HEAD OF PAID SERVICE AND CORPORATE DIRECTOR**

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Circulate to: Cllrs Bannister, Brodrick, Hallam, King, Pain and Rickman.