



## EXECUTIVE

To the Executive on 30<sup>th</sup> September 2016

**Date of meeting:** Monday 10<sup>th</sup> October 2016

**Time:** 5pm Please note start time

**Venue:** Council Chamber, The Symington Building, Adam and Eve St, Market Harborough LE16 7AG

- Portfolio Holder Activity Reports – Significant Developments
- Information Exchange
- Topical Issues
  - Questions
  - Petitions
  - Notices of Motion

### Agenda

1. Apologies for absence.
2. Minutes of the meeting of Executive held on 5 September 2016
3. To receive any declarations of Members' Interests.
4. To consider the reports set out below:
  - Report 1: Climate Local Annual Progress (page 1)
  - Report 2: Whittle Roundabout (page 23)
  - Report 3: Leicester and Leicestershire Combined Authority – Constitution (page 39)
  - Report 4: Notes and recommendations from Executive Advisory Panels (page 190)
  - Report 5: Car Parking Strategy (page 196)
  - Report 6: Efficiency Plan (page 253)
5. To consider any matters of special urgency (to be decided by the Leader).

BEVERLEY JOLLY  
HEAD OF PAID SERVICE AND CORPORATE DIRECTOR

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Circulate to: Cllrs Bannister, Brodrick, Hallam, King, Page, Pain and Rickman.