



EXECUTIVE

To the Executive on 28th April 2016

Date of meeting: Monday 9th May 2016

Time: 5pm Please note start time

Venue: Council Chamber, The Symington Building, Adam and Eve St, Market Harborough LE16 7AG

- Portfolio Holder Activity Reports – Significant Developments
- Information Exchange
- Topical Issues
 - Questions
 - Petitions
 - Notices of Motion

Agenda

1. Apologies for absence.
2. Minutes of the meeting of Executive held on 4 April 2016.
3. To receive any declarations of Members' Interests.
4. To consider the reports set out below:
 - Report 1: Commissioning of Local Plan Evidence (page 1).
 - Report 2: Local Plan Options Assessment and Selection (page 5).
 - Report 3: Offer from William Davis for Harborough District Council to acquire public open space in Broughton Astley (page 23).
 - Report 4: Public Spaces Protection Order – Enhanced Dog Control Powers (page 27).
 - Report 5: Microchipping of Dogs (England) Regulations 2015 (page 44).
 - Report 6: Performance, End of Quarter 4 2015/16 (page 48).
 - Report 7: Corporate Risk and Opportunity Register, Quarter 4 2015/16 (page 95).
 - Report 8: Notes and recommendations of meetings of Executive Advisory Panels (page 122).Section 100(A)4 Local Government Act 1972 (page 128).
 - Report 9: Howard Watson Symington Memorial Charity – Report to the Trustees (to follow).
5. To consider any matters of special urgency (to be decided by the Leader).

BEVERLEY JOLLY

HEAD OF PAID SERVICE AND CORPORATE DIRECTOR

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Circulate to: Cllrs Bannister, Brodrick, Hallam, King, Liquorish, Page and Pain.