



## EXECUTIVE

To the Executive on 23<sup>rd</sup> March 2016

**Date of meeting:** Monday 4<sup>th</sup> April 2016

**Time:** 5pm Please note start time

**Venue:** Council Chamber, The Symington Building, Adam and Eve St, Market Harborough LE16 7AG

- Portfolio Holder Activity Reports – Significant Developments
- Information Exchange
- Topical Issues
  - Questions
  - Petitions
  - Notices of Motion

### Agenda

1. Apologies for absence.
2. Minutes of the meeting of Executive held on 7 March 2016.
3. To receive any declarations of Members' Interests.
4. Report 1: Voluntary & Community Sector Accommodation Policy (page 1)
5. Section 100(A)4 Local Government Act 1972 (page 24).
6. To consider the reports set out below:
  - Report 1: Voluntary & Community Sector Accommodation Policy (Exempt Appendices B & C).
  - Report 2: Great Bowden Recreation Ground (Exempt)
  - Report 3: Symington Building: Lease Arrangements (Exempt)
7. To consider any matters of special urgency (to be decided by the Leader).

NORMAN PROUDFOOT  
HEAD OF PAID SERVICE AND CORPORATE DIRECTOR

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