



# EXECUTIVE

To the Executive on 16<sup>th</sup> November 2018

Date of meeting: Monday 26<sup>th</sup> November 2018

Time: **On the rising of the Extraordinary meeting of Council**  
**Please note start time**

Venue:  
Council Chamber, The Symington Building, Adam and Eve Street, Market Harborough LE16 7AG

- Information Exchange from Portfolio Holder
- Topical Issues
  - Questions
  - Petitions
  - Notices of Motion

## **Agenda**

1. Apologies for absence
2. To receive any declarations of Members' Interests
3. To consider the reports set out below:
  - Section 100(A) 4 Local Government Act 1972 (page 1)
  - Report 1: Exempt: Strategic Land Acquisition (to follow)
4. To consider any matters of special urgency (to be decided by the Leader).

NORMAN PROUDFOOT  
JOINT CHIEF EXECUTIVE & HEAD OF PAID SERVICE

Contact Officer: Sarah Hamilton  
Direct Dial: 01858 821291  
Email: [S.Hamilton@harborough.gov.uk](mailto:S.Hamilton@harborough.gov.uk)